BAPTIST RECORD.

VOLUME 10.

TERMS OF SUBSCRIPTION, (Invariably in Advance.) One Year Bix Months ..

Entered at the Jackson Post Office as Secon

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1. Always write concerning business from every thing designed for publica-tion.

tion.
2. Be careful, in sending subscriptions, to write plainly the name of the subscriber, the post office, county and

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saw their advertisement in our col-

umns
5. Brief MARRIAGE notices inserted
Se

Jackson, Miss.

FOREIGN LETTER

BERLIN; GERMANY, July, 26th, '86. DEAR BRO. GAMBRELL:

France. Our stay there was exceed. the people, and his father is also reingly pleasant, but the weather ported to be deranged.

try of Savoy,

much as a stone to mark his un here and had the privilege

ing place should be known by his golden candlesticks, chanting sestanding in the school of experistanding in the school of experiinterest and enthusiasm, watched lieve, our Association has been and directed. never Geneva. Blood dyed history organs are grand, but if you listen that must move the heart of any long your eyelids grow heavy-re traveler.

After leaving Geneva, by dili- tone, gence for Chamouni, we were the established church here is that would be both amusing and interpreted \$5.00 on hand which was church, who desire, with renewed sent to N O to assist in building the affect to do their duty to Christ. The people are small of statute, of In Leipsic they have no Sunday tentimes dwarfish, with full necks, School. Here then have they been inches over the collar

As we gradually climb the mount the Scriptures are taught to the tains over the lovliest paved road, young. you cannot realize how high you Berlin is the beautiful capital of are, until within a stone's throw of Prussia, and although her Emporer

base in myriads, peeping oftentimes ple and a noble patron of Arts and out of the rocky crevasses, where Seience. there seems to be not an atom of The. Univarsity with 4,000 stuearth. Not even in the sunniest dents is a splendid building. The Two Dollars per annum.

more levely wildflowers.

down the mountain side and the chanting dreamland, some magic wants to know why we can't have a Circumstances were such that the restless river over its rugged bea creation which fairy books of my society and raise money for the little little band must be severed—the lit this destitute section of our State. to the summit.

I shall remember Chamouni when many other things shall be torgot 4. RATES OF ADVERTISING furnished on application.

The RECORD has a large circulation in Mississippi, Louisiana and other Southern States, among the substantial people of each community and is therefore a good ADVERTISING MEDIUM. A limited number of good advertisements will be admitted. Frauds and humbugs will not be advertised at any price, if we know it. If any such should gain admission into our columns at any time they will be promptly exposed. In dealing with those who advertise with us please say to them you return the pour dupon us, and the level of rain pour dupon us, and the level in the promptly exposed. In dealing with those who advertise with us please say to them you level us the winter shows drove in grand the winter shows drove in the allower than the winter shows drove in the advertised at any price, if we know it. If any such so you level us the winter shows drove in the advertised at any price, if we know it. If any such so you level us the winter shows drove in the advertised at any price, if we know it. If any such so you level us the advertised at any price, if we know it. If any such so you level us the advertised at any price, if we know it. If any such so you level us the advertised at any price, if we know it. If any such so you level us a very sold the winter shows drove in the advertised at any price, if we have a very sold the world have planted my the advertised at the winter shows drove in the advertised at the winte

5. Brief Marriage notices inserted free for actual subscribers.
6. OBITUARY notices and complimentary resolutions, not exceeding 100 wor is in length, published free; for all excess of this limit we will charge 2cts. for each additional word.

Address everything to

To get the true answer you must climb for youself.

We have been in Germany several weeks. Stopping first at Munich one is captivated with the art gallaries, magnificent buildings and lovely wide streets, which you teel the need of so much in I believe I sent you my last letter Leipsic. The suicide of the late from Paris, the lovely capital of king Lutwig is still a theme with

growing so uncomfortable, we We were not much in love with hastened to the mountains of Swit Leipsie. Four things will impress zerland through the beautiful coun. you here: the great number of hunchbacks, the women and dogs However you scarcely realize drawing the same cart, the soot that you are in "the land of the covered chimney sweeps and the sky" until you reach Belgrade a few number of bow legged childrenmiles from Geneva. You then be. which tast feature is repeated gin to see something characteristic. throughout Europe among the com-The peasants of the 22 different can- mon people. The great book centre of tons tormerly were known by their Europe, you will be disappointed costumes, so often repeated in pic. sadly in the appearance of the Unitures, and which one must see in the versity and Conservatory-especoriginal to appreciate. The whole ially the latter. Approaching it by country is picturesque. Geneva is a low archway looking in upon pleasures of foreign travel, will be dren, agree to band ourselves to-sown on this, and former occasions, meeting last night. I very sown on this, and former occasions, meeting last night. I very sown on this, and former occasions, meeting last night. I very sown on this, and former occasions, meeting last night. I very sown on this, and former occasions, meeting last night. I very sown on this, and former occasions, meeting last night. I very sown on this, and former occasions, meeting here, but I hope the revival basin at the extreme end of the a building looking as if it might be our mother tongue again. I have The name was taken from the precious fruit for the Master. lake. The one thing that impressed as good sized kitchen. old and sed me most in Geneva was that mildewed—yet students get more the text: "Get knowledge and the Calvin who spent so much of his music here for money invested, understanding. Arrive at a Ger ran over the keys of the piano hearts have been encouraged the fee found some very pleasant Americans

True, Calvin forbade any monu- either in marble or on canvass, ofment to be erected to his name, but ten times both, above the altar, best in the contest. it seems but just that his last rest with tall wax candles burning on member it is good in tone, only one

dren, sometimes following for a time impressed with the number mile, holding out their little ragged and grandeur of the churches, and hats and ever muttering "un sou." the small amount of christianity. protruding in some cases several more successful. The Evangelical church has a Sunday school and

is poor compared to the other great brances. Yet beautiful flowers bloom at the Princes, yet he is the idol of his peo

lands of our own south have I seen Royal Library with its thousands of It is but a day's drive to Chamount, and when once there, you morning and found hundreds alwill wish to stay. Nature here ready there deep into books and uses her grandest language. Mount manuscripts. We have visited the in my mind that I want to talk to self hem of Jesus who has done so of Christ.

Blane presenting many grand views king's palace in every country you about, but you haven't time much for them—and sometimes tell. Nearly of Nearly of Christ. point, seems here to enjoy an asso nowhere does the elegance and arr ciated greateness, that strikes you and structure, equal the Royal when you have anything particular meet me in Heaven. with its forcible fitness. On the Palace of Berlin. You feel as it yes to say. opposite a mad cataract rushes were walking through some en- Mrs. M -

the eternal graciers lay, a sea of glass skill and you will find many thingin the houses of common princes. These crowned heads are all off on their summer lark, or we would

I think one of the most touching ly beautiful things we have seen is

we have just closed one week s at 6:30, I baried with Christ in bardeled and beautified it until it to see her actively at work before I here, assisted by Brother R. A. Lee, whom is our own boy Leolon. We years ago by Frederick the Great my little Louise President.

has discovered the universal pana society was organized with four lithave we heard the gospel preached amounts were collected: tallacy of many old theories.

We have yet to visit Belgium, the great Dusseldoff Gallery and Water. of age.

man hotel, hungry and tired with no ability to order your dinner, and ing the song which they adoped as crossed attention to the gospel and

joy than to greet you at home. ompanion de voyage.

Very truly yours, M. W. PHILLIPS.

Subscribe for the

COMMUNICATION.

How Missionary Seed was Sown

She then remembered that Mrs. F and sent to Brother Boykin for the to interest you that you do not find Mrs. M. Mrs. D., and ever so many St. Vallance St. Church. Each others used to meet at the church one determined to do all she could and laugh and talk and have such in the sphere in which God placed nice times." I told her yes; it was them. Four of them are in Georon their summer lark, or we would always pleasant to meet each other gia waiting the Lord's opportunity their homes. then and their need of the Gospel the Mausolem of Fredric Wilhelm sionaries who were teaching them bonor and glory and are encour-IV. It consists of a marble temple of our Savior and His love. I can aged. deep in the lovely park, in which no longer help you and mother and deep in the lovely park, in which lay the sleeping forms of the Emperor and his Empress, carved a time on earth is short. I the purest white marble. The work was one of love, having been an early and I have the particularly in Louisiana and George and I have the particularly in sculptured by Rauk a poor artist um called away, and I have gia, where the name of Annie C. whom the Empress educated, and thought it you would help me, for a Miles is known but to love. whom the Empress educated, and who asked that he might make this am physically so weak, (mother 1 know will help), would like to or Jesus and his love—of Jesus and his are other beautiful works of his in The Kunst Austellung is the finest for the childen themselves, next for cause. collection of pictures in Europe. It the cause for which they work. To was founded more than a hundred accomplish this, I think to have

modeled and beautified it until it seems as if the magicians hand could go. When to have them work for their contribution. This will enterpresent the preaching. Hoping that Bro. who work for the service, and the baptisms were performed Our stay has been quite long here, courage their industry, and conse Lee, whose labors had been so with such care and decorum that

tle girls, aged 12, 6, and 4-two of with more earnestness and power,

loo. Then we shall turn our heads They were organized by adopt- and not from any lack of the faith-

and the little voices joined in sing present year, by the earnest and in-

ap. The society called to order - Sanflower Association. We have Father in Israel, was present, who the Christ suspended on the cross, either in marble or on canvass, of either in marble or on canvass, of guides and oftentimes come off 2d were taken upon and placed in the sion work, within our bounds, and a hand of Mrs. M .---, who pale and number of churches have been re-

tians on earth.

Our party will break up at New York as Miss Ezell returns to Boston for another year. Her friends fact—the cry, Oh! it I had my life ter's work. The members were will be pleased to know that she to live over how zealously would I tew-the old church having been makes a splendid tourist as well as work for my master!" could but almost broken up, by death, and and Deacons' meeting of Carey As-All join me in kindest remem response "If you who have given After several days of preaching, with the Beulah church at Slaughyour life to the cause, shall feel thus the former members, that could be ter Station, La., on L. N. O. & T. what shall be our account when gathered, were re-organized, and R R. To convene Saturday 10 called to render it, who have done now they feel happy and rejoice in o'clock a.m. before the 5th. Sunday RECORD, as all to be up and doing!

The continued appeal to us our Mission Board, made up of

scene. Just opposite the window The Empress' Palace is a wonder of I told her we had had a society til 85 00 more had been collected

We remember that the Christians and how we must support the mis at Jerusalem were scattered for His

We have now two societies, one in

My first wish is to do the most good bless our teeble effort to advance his

Friars Point, Miss.

being six years old. Six others and if it failed to bring forth the General Association, \$6.25; for cause of the bardness of unbelief, \$5.00. ing as a constitution the simple ful presentation of the truth. mission work, and therefore, closed may yet spring up and bear will continue to revive ence.

To show you how much I have improved I can use a German cata-There is so much one mighty tell Within two months the Treasurer ed the members of the Sunflower sent to N.O. to assist in building the effort, to do their duty to Christ, You are doubtless near the close of the convention just at this time and nothing would give me more the life of one of the brightest Christians. He also visited the old bounds of the First Baptist church of Bolivar county, at two special, comparatively nothing!" God help their little church at Central School in Aug. All are invited. House. We realize that through

"mother! Mrs. D .- ! don't let members of Friars Point Baptist my little society die! I feel that church, aided afterwards by other there is a great work for these dear churches, much good work has been fittle children in this world. Bring accomplished for the advancement Mrs. M.——I have something them together as often as you can, of true religion, and for the glory

them of me! I have loved them, dollars have been raised to carry Nearly one hundred and twenty Mrs. D .- I have time always oh! so dearly, and I want them to out the plans of the Mission Board in the boards of the Sunflower As-A few hours more and she had sociation. May God, for Christ's sake direct us in the great needed work of preaching the Gospel, in

W. L. SLACK.

A Revival at Poplarville.

I am happy and wish every body to know it. And as your mission is to keep secrets (a going,) 1 will first tell you the cause of my rejoicing. We have been hard at work here since last December, have made some progress in "good works," but the spirituality of the church has been at a low ebb, and we have been making special prayer for a revival, like David, our prayers have been "revive us again," and like David, too, we can now say "I cried unto the Lord and He heard me," for we are in the midst of a precious refreshing from the presence of the Lord, and are therefore happy.

We commenced the meeting last Thursday night in a quiet way, and have seen the interest grow from day to day. There has been eight accessions, three by letter and five as Dr. is much interested in the hope by having the great need of conferences with Dr. Says he finds this meed of a Savior, and thus early in life may they come to Jesus."

Mith such care and decording that the critic's keenest eye could see nothing "indepent," but all that the charge of Christian duty, and sin ners to the importance of their might say, with public collections. tigator, while he does not think he with this object in view the little "come over and help us." Seldom ing to every call. The following

have joined since, all under 12 years fruits of righteousness, it was be-Hymn Books, \$3.00; for Incidentals,

ir that I shall be forced to leave known grave; while Rosseau is bearing a fine sermon in English, honored with a grand monument which is not always our privilege in the little island at the outlet of Germany is protestant, but when in the little island at the outlet of Germany is protestant, but when in the society called to order—

The first meeting was held at her outlet of bedside for she could no longer sit up. The society called to order—

Spuffower Association. We have here for want of support-the

T. D. Bush.

Booky Mt. La.

We closed a very interesting meeting of nine days last Sunday at Red River church. Fine interest to the close. I baptized seven logue in an art gallery—but I must some by sewing, some by housework the church at Lyon, and after a tism. We expect others to come in. very interesting meeting, re-enroll-Mansfield, was with us six days, and Brother G. M. Harrell, from Minden, was with us four days. These brethren did excelient preaching and worked well together. We begin a meeting here to m prow night.

T. B. HARRELL, Woodville Miss.

bring forth from us who listened the the disastrons over-flows of 1882-5. sociation will hold its next session

G. B. ROGERS. Pres. Ex. Board.

OUR PULPIT.

. THE GREAT QUESTIONS.

BY ALEXANDER MCKENZIE, D. D.

them, doth not leave the ninety and divine compassion. That which is nine in the wilderness, and go after lost." that which is lost until he find it?"

who murmured because he received have left the right for the wrong sinners and ate with them. It he We have failed with our life. It had not received sinners, he must was his own world-lost. He came have eaten alone. Now the quest to seek and to save that which was tion comes to us. How do we and lost. For this he left heaven and swer it? It you had a hundred its angels He left its glory and desheep, and lost one, would you light. He came into the world leave the ninety and nine and go he lay in the manger he walked after that which was lost? You among men, he took on himself houses and one was on fire, would removed the signs of death-blindyou leave the nine and care for the ness, palsy, leprosy, death he gave and one of them was sick, would told men of God and his love he would you leave the nine, and light the lamp and sweep the house, and seek diligently until you found it? the lamp and sweep the house, and seek diligently until you found it? the lamp and sweep the house, and seek diligently until you found it? the lamp and sweep the house, and seek diligently until you found it? mourned over his son and cried with a bitter cry, "Would God I had died for thee, O Absalom, my son."

Inclined to refresh the memories of sale of the church fands.

The memories of sale of the chu

save a boy who was drowning, He shoulders. This must be added to said; "I don't know why it was they the finding. Has it been? With blist that religious liberty." We said: "I don't know why it was they the finding. Has it been? With said; "I don't know why it was they the finding. Has it been? With did it, but sir, we have a nature many of us who are here this did it, but sir, we have a nature many of us who are here this toward one another." Yes, and has been done. Is it so with all? (In Virginia, we have a nature many of us who are here this cured. Take, for example, the case ligious Freedom in Virginia, of the control of the cured. Take, for example, the case ligious Freedom in Virginia, of the control of the cured. Take, for example, the case ligious Freedom in Virginia, of the control of the cured. Take, for example, the case ligious freedom in Virginia, of the cured to go connection with it. 1859-1879. Is intoward one another." Yes, and has been done. Is it so with all the reference of the 18th the new ion of connection with it, 1859-1879, is introduced to go connection with it. save one who is lost. It was so to tainty. Lost, found: all is sure thus tion. This unboly union of church entury d d not repeat the fatal the new joy of early Christian life after the death of Dr. Williams to the the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams to the new joy of early Christian life after the death of Dr. Williams the new joy of early Christian life after the death of Dr. Williams the new joy of early Christian life after the death of Dr. Williams the new joy of early Christian life after the death of Dr. Williams the new joy of early Christian life after the death of Dr. Williams the new joy of early Christian life after the death of Dr. Williams the Him who came to seek and to save, far. Shall we be laid on his shoulwho has described his work in this ders and carried to his home? It is

very close. They were friends, he has lost, sought, found. Can he very close. They were friends. he has lost, sought, found. Can he the shared their life. He called the put his hand upon it? As he the sheep by name, and led them out. They knew his voice and ters, spreads its wings, soars beyond the sheep by name, and led them out. They knew his voice and ters, spreads its wings, soars beyond the state cluster, or demn and disown the action of our fathers in making the bold and as was necessary to strike down the state cluster, or demn and disown the action of our fathers in making the bold and as was necessary to strike down the action of our fathers in making the bold and as was necessary to strike down the action of our fathers in making the bold and as was necessary to strike down the action of our fathers in making the bold and as was necessary to strike down the action of our fathers in making the bold and as was necessary to strike down the action of our fathers in making the bold and as was necessary to strike down the action of our fathers in making the bold and as was necessary to strike down the action of our fathers in making the bold and as was necessary to strike down the action of our fathers in making the bold and as was necessary to strike down the action of our fathers in making the bold and as was necessary to strike down the action of our fathers in making the bold and as was necessary to strike down the action of our fathers in the state close "meddle with politics" in so large fathers in making the bold and as was necessary to strike down the action of the strike the st followed him; but a stranger they his reach further into the thicket, would not follow. He gathered higher into the threatening those of no denomination upon the against the union church and State? would not follow. He gathered them within the fold at night. He took them to green pastures and by still waters. He carried the lambs fly from him if we will. We can let the first three bird we will be course. When trouble arose best fly from him if we will. We can let the course the course the lambs fly from him if we will be can let the course the course the course the lambs fly from him if we will be can let the course the course the lambs fly from him if we will be can let the lambs fly from him if we will be can let the course fly from him in the course fly fr in his bosom. It would sometimes him take us and carry us into life. from him. It would be hard for a sheep to find his way back; for he would lack the sagacity which would guide his return. He would be safe, saved a man's finger to get the treasure be in constant peril; for he would like the ability to defend himself against his against

he is the more sure to seek his sheep. The picture is very sheep. His greater love makes the search more certain. To seek and search more certain. To seek and save is just like him. Remember too, that they were not sheep he sought, but souls; the children of sought, but souls; the children of sure to seek his sheep. The picture is very was to meet in Richmond that year, and here c struggle for his cause. The address contemplated two substants and learn that Dr. Rroadus has kindly over a day school while the pupil boards in a private family. Study some to-day that He was then. Colony from British rule, and, (2) But whether we are as loyal to Him show us. We let others explain and they consented to write the inscription.

Colony from British rule, and, (2) But whether we are as loyal to Him show us. We let others explain the freedom of religion from all government trammels and direction. Sought, but souls; the children of fuse us. When we are willing to government trammels and direction.

C. F. JAMES.

The address contemplated two substants He is the boards in a private family. Study consented to write the inscription.

Learn that Dr. Rroadus has kindly boards in a private family. Study is more regular, interruptions more rare, and the mind dwells in a litteration government trammels and direction.

Society Hill S. C., July 26 1886. his Father, with endless, years be- let him explain and illustrate it But these old fashioned and un-

seeking—who has lost them? God, comes the shepheard. The savpard session, to mingle and converse has lost them. Heaven has lost them. Heaven has lost them. Truth and right have lost them. Truth and right have lost them. They shepheard giveth his life for the honorable means to attain the ends dollars per year.

It is bad food, ill ventilated rooms kills the wolf and the sheep is saved. Freely with the members of the and no exercise. One night of public dancing will impair the health Sunday in Aug. B. F. Prown.

sound of the word' What depths has done till we say "What man of You, having a bain of meaning were in it when it came dred sheep, and having lost one of from the lips, from the heart of

We have wandered from God He made this appeal to those We have turned from heaven. We have no sheep. It you had ten their sicknesses and sorrows. He one? If you had five children, his life in ministry to others; he you leave the four to save the life told them of life and blessedness of the one? If you, a woman, had he gave them God's promises he If we answer "yes," then we ap. them to come to him and be saved prove the feeling and action of the he promised to save them "I give Lord, as he has presented them in eternal life." He said "Come the questions now before us. We unto me and live. Still he is saywould seek the one. He sought ing this. We hear it in his own the one. So Jacob, with ten sons, words. It is spoken by his friends sorrowed for the two who were in his name. It is the part of taken from him, and could not let friendship for us to repeat his mesone of the ten leave him. So David sage of love, and to call the wanwith his house and his kingdom, dering sheep to the Shepheard, the

talking of some fishermen who had risked their lives in an attempt to save a boy who was drowning. He shoulders. This must be added to shoulders.

have lost themselves. It is a lear sincep. This has no done for us. To save our life he move our hearts. The ship is gave his own. Let us fasten our with politics, their history has not Dear Record. lost." "The child is lost." The eyes, our heart upon the simple pic- been written. There was objection lost. The child is lost. The cyes, our neart upon the simple pictorial from the life is lost. How heavy is the ture of his work, till we see what he to this action of the Baptist General Religious Herald is so full of good three or four inches deep may be

Lwas a wandering sheep; "Jesus my shephcard is;" "Twas he that love my soul." Independent.

COMMUNICATIONS.

Baptists Meddling With Politics.

Mississippi Baptists.]

died for thee, O Absalom, my son.

Mere Christ has come to use we my son!

They seem to in the Virginia Legislature, in 1784 to religious liberty. They seem to in the Virginia Legislature, in 1784 to religious liberty. They seem to in the Virginia Legislature, in 1784 to religious liberty. They seem to in the Virginia Legislature, in 1784 to religious liberty. They seem to in the Virginia Legislature, in 1784 to religious liberty. They seem to in the Virginia Legislature, in 1784 to religious liberty. They seem to in the Virginia Legislature, in 1784 to religious liberty. They seem to in the Virginia Legislature, in 1784 to religious liberty. They seem to in the Virginia Legislature, in 1784 to religious liberty. They seem to in the Virginia Legislature, in 1784 to religious liberty. They seem to in the Virginia Legislature, in 1784 to religious liberty and their opposition of the child's idea of the uselessness of the child's idea of the uselessness of this or that study for the practical most of Religious Establishment in ments. Let it suffice here to say most of Religious Establishment in ments. Let it suffice here to say most of the Colonies, and that it was a detailed account of the struggle training of your child. General culture is more important than special ture is more important than special ture is more important than special ture is more important than special trainining. Don't be controled by the beginning of all wisdom.

Students Memorial of Dr. William Williams of the Colonies and that it was a detailed account of the struggle ture is more important than special ture is mo

his Father, with endless, years betore them—he will seek them for
The love of God is broader
Than the measure of man's mind
And the heart of the Eternal
Is most wonderfully kind.

The Lord, in this question, speaks
of the sheep as lost. Who has lost
of the sheep as lost. Who has lost
of the sheep as lost. Who has lost
it? The souls whom Christ is
every many and dilustrate it but these old fashioned and unterrified Virginia Baptists did not terrified Virginia Baptists did not stop with sending up a memorial.
They appointed three commissioners

Jeremiah Walker, John Williams
And Curtis' Progress of Baptist
is most wonderfully kind.

The souls whom Christ is
of the sheep as lost. Who has lost the wolf creeping toward it. Then between the sheep and the wolf to remain at the Capitol during the session, to mingle and convention, to mingle and convention.

OC. F. James

Calpepper, Va.

P. S.—I am indebted for the apparent injustices and hardships who the lessons your child needs to learn.

Description who has lost the wolf creeping toward it. Then between the sheep and the wolf to remain at the Capitol during the session, to mingle and convention, to mingle and convention, who has lost them of the sheepard.

OC. F. James

Calpepper, Va.

Date justices and hardships who the lessons your child needs to learn.

Description who has lost the wolf the sheepard to learn.

Description appears injustices and hardships who the lessons your child needs to learn.

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Description appears injustices and hardships who the lessons your child needs to learn.

The sable appears injustices and hards

have lost themselves. It is a fear sheep." This has he done for us. proposed. It any brethren presfrom the friends of the Established its delegates in Congress (Phila- again. delphia, 1776 to declare the independence of the Colonies, &c. (2.) It placed dissenting Chaptains, on the same footing with Chaplains of the

Britain and the mutterings of the met with a fat, similar to that of

like the ability to defend himself against his enemies. Then would the shepherd leave those who were safe, and go after the one which was lost until he found it. How safe was the prize the shepherd—of the S Our Lord had no sheep. He was not a sheepherd like David. But his hand and hold us in safety and quiet and hold us ferever?

There is much more to be said. Our Lord is not content with this seeking to save. Does it seem that while a man might well seek his sheep, the Lord would take so much pains? Ah! because he is so great seep, the Lord would take so much pains? Ah! because he is the more sure to seek his sheep. The picture is very sheep. His greater love makes the

Selecting a School

Association of Virginia, but it came suggestions that I beg leave to re. quest its publication in your columns not yet believe it is), but it is a poor ment. The action of that Conven. Let every parent read it carefully tion is significant (1) It instruct- and then pray and then read it poor. Students ought to be culti-W. T. LOWREY.

Blue Mountain, Aug. 9th.

Where shall we send our child to books. He ought to know his Established church (3) It framed school? This question is now coming text books before he sees the stua Constitution for the State in upon the hearts of many parents dent [The Biblical Recorder publishes which was irreorporated the princi- The public school close by does not Select a religious school. All the following—the history it con- ple of soil liberty or freedom of contains will make good reading for science. Every year thereafter the question. The desire of the parents, one of your of own denomination. General Assembly of Virginia re-ceired memorials from the Baptists the needs of the child nature, prep-daration for particular position and administered by Baptist men Certain resolutions, giving no un and counter memorials from the prospective work—above all, the and women, there would be good certain sound on the living issues friends, of the Establishment until provision for moral and spiritual reason for your selecting one establishment. of Temperance and Prohibition, in 1779, they passed an act repeal-culture—are not met in the public lished by others. There is no such school. The child must go away reason. Our schools are as good Convention at Montgomery. After of the elergy by taxation. Dr. Hawks from home. Where? It is a seri as any in the country. Their grada warm discussion they were adopt- the historian of the Episcopal ous question. It ought not to be left unter stand as high as any. We do ed by an overwhelming majority Church, in Virginia, regards this as to the mother nature, ought not to not sacrifice general culture to deresolutions, by a Baptist Conven-than any other denomination in its school is the poorest investment you the literary atmosphere. Beware of tion, was that it looked like "med-scomplishment. In the Associa-can make for your child, like oats educational processes that dwarf the dling with politics." Some of the tons of that sect, held from year to for your horse at the cheapest marperance cause should run the old of carrying on the war against the ted policy to attempt to get teach githened, and not weakened. Reli-Baptist ship upon the breakers former Establishment. After their ers for your child as cheaply as you gion is the crown and the comple While the discussion was going on, final success in this matter, their get grooms for your horses. A tion of the human nature. Let the

who has described his work in this question of the shepherd and the for us to say. If we were sheep, h

giate education.

more than a month's hard study at a well ordered school.

Select a school that does mental subsoiling. Scratching the surface teaching. Cramming is equally as vanted, not like corn in rows, but like grape vines, each trained on its own trellis. The good teacher. studies his pupil more than his text

thus placing the Convention on the law which effectually destroyed record as against the manufacture the Establishment. And he says brethren seemed to be very much alarmed lest our zeal for the Tem-sion always was as to the best mode the writer of these lines felt strongly next efforts were to procure the cheap education means an undvel-school of your child be one where

graduate of an advanced ladies in Montgomery last May, during seminary will make a better house- the session of the Southern Baptist keeper than a rude kitchen appren- Corvention, Dr. J. Wm. Jones, the tice. The school that develops man. Treasurer of the Fund, reported liness makes good farmers, mer-three hundred and fifty-nine dol chants and ministers. Don't be de- lars in his possession. He also tenceived by those short cut methods dered his resignation of the office. of educational preparation for life. The meeting accepting his resigna-Let the special schools alone until tion, elected Rev. A. J. S. Thomas. your child has secured a good colle- of Charleston S. C., Treasurer, and instructed him to proceed with as Make careful inquiry into the discipline of the school proposed for monument with the funds reported. your child. A prominent magazine Brother Thomas will carry out the

To the Woman's Missionary Societies of the Baptist Church of the Grand Cane As-

request that each Society be represented at that time. Come with full and complete reports at all work done within the associational year, and let us covenant together that we will renew our energies and ray, to double the amount for the next year. We had a very interesting and impressive meeting at the Convention, though but few reports I must say of those, however, they were well prepared and reflected great honor on the secretaires and I wish they would inspire othere templation, to go and do likevise.

Now, as system is the key-not to success in any enterprise I would respectfully and earnestly arge all Societies to systematize their work.

All Job printing and corporate that we have one with a proporative continuation and the proof of Mathematics; Juo, L. Johnson in Prof. of Lathan, 188. For the present we have regular stated to do likevise.

Now, as system is the key-not to success in any enterprise I would respectfully and earnestly arge all Societies to systematize their work.

Apply for Canadogue or information and reports of the proof of the pro We send greeting, and as that body

to success in any enterprise I would respectfully and earnestly arge all Societies to systematize their work, have regular stated meetings and to any of the officers.

H. M. SULLIVAN, Secretary.

MISSISSIPI.

Sept. 13 1886.

For catalogue or further information address

H. M. SULLIVAN, Secretary.

Sept. 29, proximo.

Lowrey & Berry regular stated dues, and insist upon regular attendance and payment of dues, and send quarterly reports, carefully prepared; to the Secretary of the Central Committe, Mrs. Mattie Bowls, Shreveport, La., and thus with the laborers in the Master's healthy little town of Shuqualak, on will feel the pulsations of every Meridian, in Noxubee Co. Miss. Christian heart as the divine fire flashes along the line.

Convention for the organization of other societies, five good sisters pledged themselves to go home and President, will be assisted by a full organize one each in their different corps of able and experienced teachers, selves in a tearful hand clasp to go home and renew our efforts to assist the Executive Board in all its departments of great and good work churches and we all pledged ourpartments of great and good work that is being accomplished through its instrumentality to the extent of the instrumentality to the extent of the community is rarely extra good, and unsurpassed by that of any other location in our State.

Learned, Miss

This church held a meeting of seven days and suspended in the interest of Prohibition, until first Sabbath in September. Brother Lea Female College, Merrill assisted the pastor. His eloquent Biblical sermons were greatly blessed in uniting, edifying the saints and also in convincing September 15th. 1886. sinners that salvation is found in Christ only, that repentance and months, or forty weeks. faith are the only prerequisites to pardon. One joined by letter, two pardon. One joined by letter, two Methodist ladies by baptism. The for practice ten months \$10. writer serves the saints at Salem

E. E. SMITH.

Columbus miss

I want to heartily second Brother Noffsinger's article about lady visitors at the Convention. All honor to Meridian for its princely hospitality. This scribe and his wife found a most agreeable home with Sister Duncan, who certainly knows how to make lady visitors feel comfortable. But I wish to say the Columbus saints will welcome the sisters who shall honor us with their presence at our Associational meeting in our city September 11. We hope to see the Record man.

C. E. W. D.

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T. G. SELLERS, President Starkville, Miss., July 8th, 1886.

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JACKSON, MISS., AUGUST 19, 1886.

EDITORIAL.

NOTES AND COMMENTS.

Something is Religious Herald: plies an annual moribund, not to say tian men do wrong in standing so

This is indeed the supreme need. The Texas Baptist and Herald has a Rev. T. P. Bell, of Anderson, South wise and timely article upon the sub- Carolina, who has been elected Assisject of "Handling funds for religious tant Secretary, of the Foreign Mission purposes," suggested by recent defal- Board, will edit the Foreign Mission cations in religious enterprises. It in- Journal...... The August number of sists very properly upon the importance the Foreign Mission Journal is one of of conducting all our finances upon unusual interest and even better things upon strictly business principles, and are promised for future numbers. of making a proper exhibit of all funds Thanks to the sender-G. W. Hartsreceived and disbursed. Every one field we suspect-for a copy of the entrusted with religious funds ought minutes of the Louisiana Baptist Conto be able at any time to make a full vention held last month. They are exhibit for every dime that passes well gotten up and printed Eld. through his hands In our account Wm. Thigpen is helping Elder N. L. of the Convention we omitted to men- Clarke in a meeting at Sylvarena. tion that Brother L. A. Duncan was The Steen's Creek people are rejoicing

of the crop prospect in his section many households where earnest and hopeful and still eager and earnest for a life of consecration to the Master's service Short, timely articles on current or Bible questions are wanted by the RECORD. Do not an aim is writing.......The Colored Baptist Convention, which recently met at Port Gibson, by an overwhelming vote, favored prohibition.......A

Mississippi brother in another State wishes to return to this State if a field wishes to return to this State if a field We can recommend him. This is a good chance for some vacant orking on the railroad there a dinner It was a beautiful act of charity, worthy of T. C. Lowrey, Miss Effic Watson, Bessie Carrington, Cora Buchanand and the other good girls of the ...Mr. J, Z. Rockafeller has devoted himself to work in India, not a party politician. Dr. J. B. Hawthorn, besides being pastor of a large city church and editor of the Conflict [the Prohibition paper of

......Dr. A. C. Caperton has been editor of the Western Recorder fifteen years and is more encouraged at the outlook than ever before Major John G. Harris, editor and proprietor of the Alabama Baptist, has been unanimously invited and urged to deliver a series of lectures in the First Baptist Church, Montgomery, in the absence of Dr Wharton A New Jersey man has lately bequeathed \$2000 to Mr. Spurgeon for his orphanage-the first he has ever received from Amer-... Show me a ten-cent preacher and I will show you a five-cent congregation," said Dr. Nunnally in the Alabama State Convention

Elder W. F. Dunaway says in the At the Temperance meeting in Missou ri was discussed, "The duty of church wrong where an individual or a church members as citizens." This is emineeds reviving every year, for that im- nently a practical questhion. Chrisdefunct condition." He continues: much aloof from politics, especially "the most prominent characteristic of from the primary elections and nomithe needed revival is that it shall be nating conventions little girl such as to restore a higher type of in Texas "blacked papa's boots three Christian character. In other words, months to get money of her own to the necessity is not so much a revival contribute to missionary purposes. of the churches as a revival of religion." Another raised vegetables and sold them for then same purpose."

messenger from the Bethlehem Asso- in a gracious meeting. Eleven applied ciation. We wrote up the meeting for baptism, with more to follow probfrom notes by another hand, and this ably. Brother Sproles assisted pastor may account for omissions It is Ellis The Baptists at Flora excontemplated that a third church may peet to organize a church there next be organized in Meridian before long. 5th Sunday. They are building a There is a good opening.......We are pretty church-house.......Rev. A. C sorry for the colored Episcopal church Dixon, in an open letter published in for their elevation, but for our safein Vicksburg in having over them such the Baltimore Baptist, declined to aca man as Middleton, who went over cept the title of Doctor of Divinity as to the whisky party then gave up the conferred by Washington and Lee Their calamity is our University at the last commencement. . Brother C. L. Thomas, of Mr. Dixon presents as his reasons for Clinton, looked in on us for a few min- thus declining the honorary title that harmony with the spirit of the New people through her students was newed heaven and earth "wherein A good time is expected. Let all ntes Monday, he gives cheering reports "the whole D. D. business is not in enjoyed a brief visit Testament, but rather partakes of that from Sister and Jackson. Her name pride of life to be crucified, not fostered," and says further that all distinc-tions among brethren are antagonistic tions among brethren are antagonistic blews with the sword or the Spirit paper, and her friends of other years to the teaching of Jesus.—Central will be glad to know that she is well, Baptist. Those are our sentiments The strong hold of the whisky removed, and the purity of the soul naphist. Those are our sentiments and have always been. It is a form of party was with the ignorant color is restored. "Washing of regenera-church for? Not to be saved, for it fore 1st Sun., Sept.

Herald says Elder A. D. Brooks is having a good meeting at Decatur, Texas. amount of \$60,000. He lost it in private speculation........Mr. H. A. Whitman, of Georgia, a graduate of Whitman, of Georgia, a graduate of Side as far as possible. Especially this change. "A new heart will I to good society. That is some."

Various forms of expression are to trade to the formed. Why, then, are you in the moulded his dispatches to suit his change. "A new heart will I to good society. That is some."

Tippah. Clear Creek church 8. churches. He would engage for a while in evangelistic work. Address this office.........The Blue Mountain

Whitman, of Georgia, a graduate of in one case did he send a very compute within you, and I will take times urged as a reason why people put within you, and I will take times urged as a reason why people promising dispatch to the Times this office The Blue Mountain has taken a prize of five hundred dol- Democrat, made up on a statement away the stony heart out of your should join a special sect; but join Sun. Sept. people recently gave the prisoners has taken a prize of five fundred dorpeople recently gave the prisoners has taken a prize of five fundred dorof Mr Hamilton, and he refused to fieth, and I will give you a heart of ing the church is a religious act,
working on the railroad there a dinner.

Tishomingo; Baldwyn, Friday
of Mr Hamilton, and he refused to fieth, and I will give you a heart of long the church is a religious act,
working on the railroad there a dinner. Harvard College.

It has been telegraphed widely subscribed \$6000 for a lot in the city of over the country that I am earnest Mexico on conditions that about one ly supporting Maj. Barksdale for third-more is raised by January 1st.

Dr. Pope says that about one third of the money has been secured.......Japanese Christians contributed \$20,000 to missions that year......The new Mayor of Shanghai, China, is a native sion that I am devoting myself to a Christian Rev. W. P. Carey, a political contest between two gengreat grandson of Wm. Carey, has been tlemen. In the Prohibition conappointed a Missionary to India by the English Baptist Missionary Societyhe will have charge of the station at Howrah, near Calcutta. This is the third Wm. Carey, now living that has this and other counties, but I am

J. B. GAMBRELL.

Grand Worthy Chief Templar of Georgia Brother R. M. Boone's address for the present is Kingston, La.

your benefit, for the upbuilding of creature; old things have passed the way of blessings, where the 'he I. C. R. This movement has rethe Master's cause in this State in which you are interested. We ex.

your benefit, for the upbuilding of the Way of blessings, where the 'he I. C. R. This movement has relight shineth more and more unto ceived the cordial approval of some which you are interested. We ex.

of the best of our city of the ci dress for the present is Kingston, La.

The address of Brother George
Robert Cairns is 183 Third St., New Orleans, La..........There were thirteen of the opening address and conducted Orleans, La........There were thirteen the opening address and conducted on the opening address and conducted of the season, there is an adverse and of the season a sermons a grand lifework for one man. upon Hinds county

PROHIBITION POINTS.

Jackson and Hinds county are A few weeks ago we had a word cooling off, but there is a fixed de- or two to say about regeneration, illustrious parentage, nor ties of no. N. Aberdeen, Friday before 2n Suntermination to carry the law into but it is too important a matter to full effect. Prohibitionists are re- be passed over lightly. We are now solved in "terrible earnest" that it in the midst of the protracted meetshall not be said that prohibition ing season, during which many does not prohibit in Hinds county. will be gathered into the churches. We say this for the satisfaction of It is exceedingly important to the our friends throughout the State, future well fare of the churches that who have shown so much interest due prominence be given to the rein the Capital County.

tures of our canvass was the noble importance to the members themand native land." They were eve tre and essence of vital godiness. our country.

almost anyone.

Special mention must be made of Prof Ensley, of Alcorn University, State

Hon. J. J. Spellman, Prof. Bead les, Elders Crawtord, Harris and Perry did nobly, as did others. fallen him, expresses the state and speeches.

Never have we been so profoundcating the colored people, not alone

Special mention must be made of influence the Clinton box was so it is quite probable that the regenlargely carried for Prohibition. eration spoken of is "the time of the great and it all went for the right, dwells righteousness." In Titus 3:5 the readers pray for it.

receive information on the other desh. The neart

HELP YOUR PAPER.

little and help us now.

REGENERATION.

hgious experience of the new memcolored people. And not only were the assurance is given that "if any are saved. en him.

tures and adversities which had be- body of Christ. Ham Carter made several strong dignity to which he was re-appointed after his exile, as a regeneration. Josephus, in his "Antiquities," calls

a regeneration. The noun is used but twice in the New Testament. In Matthew 19:28 birth, and is called a washing on an cue pallection of sin is

known, not only for the past but heart of flesh, or a new heart, im-the future. Let it be remembered plied a radical change of the affec-"Gathered into the fold when dispatches go to the Times tions. "I will put my laws into Democrat from this office touching their mind, and write them in their the whisky question, that they must hearts, and I will be to them a God, be taken with due allowance. and they shall be to me a people." radically new principle of action

regenerated persons it is said your heavenly calling.

Which were born, not of blood, nor of the will of the flesh; nor of the will of man, but of God." No ble blood weighes anything in effect-

ing the life of the dead soul. While the change of the soul from spiritual death to spiritual life is al. in November. ways accomplished instantly and Calhoun; Liberty, 3 miles South completely, yet the consciousness of of Water Vailey, Thursday before that change does not come at once, 4th Sun. Sept. In the experience of some Christians the consciousness of their new Roxie, L. N. O. & T., Friday before One of the most gratifying fea- bers. It is also a matter of great life has dawned upon them so gradually that they could not tell the exand almost united stand taken by selves that they make no mistake act time of their new birth. Of the young men "for God and home about this change which is the cen- course the soul cannot at the same time be partly dead and partly rywhere among the most earnest Other mistakes may be corrected, alive, but must be either wholly workers. This is a bright picture, but if a man passes through life la- dead or wholly alive; yet its conand gives hope of the the future of boring under a mistake in regard to sciousness of life may come graduthe interests of his soul, he loses ally. The one important matters is It is worthy of reflection that the etersal lite. Every one who pro- to have the unmistakable signs of Scooba, Sat. before 3d Sunday, Oct. intelligent colored people, with fesse religion ought to be seriously this great moral change. If we about two exceptions, were for Pro- advised to give due heed to himself, know that with us old things have before 3d Sunday, Oct. hibition. This is a convincing ar and to make diligent prayer for the passed away and all things have begument for the education of the illumination of the Holy Spirit, and come new, we may conclude that we

they with us, but they withstood a man lack wisdom, let him ask of the In our anxiety to gather members pressure that might have appalle 1 Lord, who giveth to all freely, and into the churches, let us not fail to upbraideth not, and it shall be giv- teach clearly and unmistakably that the church is the place for re-The noun "regeneration" was generated persons only, and insist who did noble work. His addresses used by classical writers in various upon a genuine expectience of grace were elevated and in tone, and in figurative senses. The return of upon the part of all who would before 4th Sun., May. matter as well as in diction they the verdure and beauty of nature in unite with the churches. Faithfulwere worthy of any man in the spring was called a regeneration. ness at this point would be largely before 4h San., Oct. Chero, writing to his triend Atti- preventive of troublesome cases of cu, and recounting all the misfor. discipline that often trouble the before 2d Sun., Sept.

DEDICATION

The Baptist meeting house at ly convinced of the necessity of edu- the return of the Jews from captivi. Ackerman will be dedicated at 11 ty, and the rebuilding of Jerusalem, o'clock, 4th Lord's day in August. J. B. Gambrell will preach the ser-church, Tangipahoa, Louisiana, Satmon. Visiting brethren from surrounding churches are invited. The meeting will be protructed. Her influence among the colored restitution of all things," or the re-

WHY A CHURCH MEMBER.

worldliness to which our mind is not ed people. They reached these by tion" and "renewing of the Holy you are not already saved, you Pearl River; Society Hill, 12 reconciled The Texas Baptist and bired runners and by night gather. Ghost," are synonymous expres should not be in the church at all. miles N. Columbia, Sat. before 2d sions, just as "born of water" and Why, then, are you a member of Sun, Sept. ing a good meeting at Decatur, Texas.

Prohibitionists had great cause "of the Spirit," in John 3, and are the church? Because you enjoy Springfield; Goodwater church 8The Baptist church house at Poursell there? That may be a miles N, Raleigh, Smith county, Pottsville, Penn., was blown up on the to complain of the daily dispatches as considered not to be performed in a self-seeking before 1st Sun., Oct. side. It is due to the truth and to the seat of affections, and to take spirit. The question recurs, reader, Prohibitionists that these facts be away the stony heart and give a why are you a member of the

With believers enrolled,

With believers to live and to die."

Is it also to you reader, a sweet During the canvass we could not The writing of God's law in their duty to thus be enrolled? Are you stop to contradict enroneous reports hearts implied the implanting of a in the church because the love of Sun. Oct. radically new principle of action you have been drawn by the cords Winoua, Friday before 1st Sun. Oct. shine out of darkness, hath shined of love? Have you taken your The heated months are always a in our hearts to give the light of the The heated months are always a hard season for newspapers. The knowledge of the glory of God in Record is no exception to this general rule. The dry season has been on us for quite a while, and some weeks yet remain before relief will come. We are working for man be in Christ, he is a new your benefit, for the unbuilding of the place in the ranks with those who fight for Jesus? Are you in the face of Jesus Christ." This imbonor your Savior and advance his holy cause? If so, you are in the holy cause? If so, you are in the would have you; you are where God would have you; you are in the would have you; you are in the way of successful labor; you are in the some point results and the some point results are not the some point results. elected The union praise-meeting was your benefit, for the upbuilding of creature; old things have passed the way of blessings where the the LCP P. This

orleans, La....... There were thirteen the opening actors and ditional reason, there is an addresses at Mercer University, Ga., the services. Dr. John Hunter ditional reason why we beg you to make full proof of your call-holly also the Rev. Geo. Plummer of ministers....... The Baptists of Georgia Both addresses were well-timed and this year, four of whom were young made an address and led in prayer, help now. Quite recently, the ad mercy, for his great love wherewith ing in the courts of the Lords house. The Baptists of Georgia Both addresses were well-timed and vertizing firm of Edwin Alden & he loved us, even when we were house. Do not be a drone. Wait the loved us, even when we were help now country and the Rev. N. T. ministers......The Baptists of Georgia contributed \$6000 more to missions this year than they did the year previous. They are a noble people and and are making progress.......The River Jordan is now being bridged in three places.......Rev. T. P. Bell, of South Corolina, has been made assistant Sectors of the places.......Rev. T. P. Bell, of South Corolina, has been made assistant Sectors of the places.......Rev. T. P. Bell, of South Corolina, has been made assistant Sectors of the places........Rev. T. P. Bell, of South Corolina, has been made assistant Sectors of the places........Rev. T. P. Bell, of South Corolina, has been made assistant Sectors of the places........Rev. T. P. Bell, of South Corolina, has been made assistant Sectors of the places........Rev. T. P. Bell, of South Corolina, has been made assistant Sectors of the places........Rev. T. P. Bell, of South Corolina, has been made assistant Sectors of the places........Rev. T. P. Bell, of South Corolina, has been made assistant Sectors of the places........Rev. T. P. Bell, of South Corolina, has been made assistant Sectors of the places........Rev. T. P. Bell, of South Corolina, has been made assistant Sectors of the places........Rev. T. P. Bell, of South Corolina, has been made assistant Sectors of the places........Rev. T. P. Bell, of South Corolina, has been made assistant Sectors of the places........Rev. T. P. Bell, of South Corolina, has been made assistant Sectors of the places........Rev. T. P. Bell, of South Corolina, has been made assistant Sectors of the places........Rev. T. P. Bell, of South Corolland and attentive during the processing firm of Edwin Alden & be loved us, even when we were and the loved us, Spurgeon has quite recently issused his 1900th sermon. This number of upon Hinds county

If you are in arrears, please remit; Not by might, nor by power, but that a day to be mourner over in the Subscribe for the Record. Two which you do nothing in the line of upon Hinds county.

If you are in arrears, please remit; Not by might, nor by power, but that a day to be mourner over in the line of upon Hinds county.

This number of upon Hinds county.

Time and Place of Associtional Meetings.

Aberdeen; Smithville, 15 miles

Bogue Chitto: Bogue Chitto church, Sat. before the 5th Sunday

1st Sunday, Nov.

Carey; Union Ch., 2 miles from

Central; Rocky Springs church, Friday before 1st Sunday, Nov.

Chickasahay; Quitman, Friday before last Sunday, Sept.

Chickasaw; Cherry Creek, Friday before 3d Sun. Sept.

Choctaw; Antioch Ch. 6 miles W. Coldwater; Senatobia, Thursday Columbus; Columbus, Frid be

fore 2d Sun., Sept. Deer Creek; Bethel ch., Sun 'er Co., Friday before 4th Sun. A

Fair River; Friendship chur miles N W Brookhaven, Friday before 3d Sun., Oct.

Gulf Coast; Handsboro, Thursday

Harmony; Thomastown, Friday

Judson: Pleasant Hill Ch., Thur.

Kosciusko; New Hope, 8 miles E. Kosciusko, Friday before 3d Sun.

Liberty.

Louisville; Bethel, Winston county, Sat. before 3d Sun. Oct.

Magee's Creek; Line Creek urday before Second Sunday in October.

Mississippi. Mississippi River; Gillsburg, Friday before third Fifth Sunday.

Oktibbeha. Oxford; Pope's Station, Thursday before Second Sunday in September

Pearl Leaf; Central church eight What are you a member of the miles West of Hattiesburg, Sat. be-

Union; Smyrna, 6 miles W. Hazlehurst, Friday before 4th Sun.

West Judson; Mt Gilead, Thursday before 4th Sun. Sept. West Pearl

Yalobushy-Oxford; Charleston, 11 miles W, Oakland; Friday before 2d

Yazoo; Hay's Creek, 4 miles E. Zion; Shiloh church, 12 miles NE.

After much deliberation the old faculty have been re elected and the University of Mississippi advertises in this issue.

COMMUNICATIONS.

Sylvarena

from old Hinds county. I feel like allowed to cry out in joy and thanks- third Sunday in October, 1886. praising God and taking courage. giving. Glory, glory, glory! joice with you. With me it is a about the 15th of June 1830, on my tral, Eastern, Enon, (part in Louisiright has triumphed, and in view of and seeking a home. the base means to which the whisky men resort I can but rejoice at the Mississippi, I found on the (part in Mississippi,) but would be their disappointment. Bless the Northern verge of the county on obliged very much to clerks if they Lord for his goodness.

Pray for us, God bless you.

W. THIGPEN.

New Zion.

accessions, 2 by experience and 7 by letter. Preaching by Elders C. Johnson, R. Drummond, J. R. Johnson, and the writer struck for them. Elds. Edmonson and Mullens were present and did good. Miss Lanola Touchstone made good music on the organ for which we return thanks.

STRONG RIVER CHURCH.

son did the preaching.

CROOKED CREEK CHURCH.

The writer assisted Pastor Buck ley in a six days meeting here, beginning the first Sunday in August; 4 accessions. We hope much good is done.

J. H. LASE. Hebron Miss. Aug. 6.

Blue Mountain.

With some disappointment and much regret I must tell you that the whisky men have carried Tippah county. Their majority was only eighty five, and some of their votes were won by rethods the

some day conquer vice. Mountain voted the wet ticket. Where is another town that can show such a record?

We hold our bar largely responsible for the defeat. Every lawyer in the county, except one, belongs to some church. Everyone of them acknowledges that prohibition is right and should exist in the county; yet several of them, who are day in September, 1886. always foremost in every canvass, were content to sit idle and see us defeated. With their help the victory would have been ours beyond question.

M. Thurmond and John Y. Murry 1886. Jr., entered the lists at the begin county will not torget their record. 1886.

carried, they have gained little or church, Caldwell Parish, on Friday nothing. The county has not had before the first Sunday in October, a saloon for two years, and I don't 1886 believe they will have one for the Vernon meets with Hemp Hill next two. Ripley and Blue Moun-church, Rapides Parish, on Saturtain have chartered schools and day before the first Sunday in Octolocal prohibitory laws. Every oth- ber, 1886. er town and every district teels confident that any effort to establish a church on Saturday before the first saloon will be defeated. So we Sunday in October, 1886. have not lost much. Indeed, I be- Calcasein meets with Sugartown lieve we have gained, for the whis church on Friday before the third ky men boasted that they would Sunday in October, 1886. carry the county by a majority of Guachita meets with Pine Grove

PROHIBITION NEWS.

your grand, glorious tiding of in October, 1886. We have just beard of your suc August the 12th. Let me "relate" cess in driving the whisky curse and then say, ought the writer be

I first entered Hinds county kind of double joy-joy because the way to visit a relative of my family ana,; Liberty, (part in Louisiana)

Big Black, land to suit, brought out will send me a copy annually. Well, we are just opening the wife and little one as sound and fight in Jasper. Our election comes lovely a couple of the gentle sex as off the last day of this month. Dr. ever came to it. We lived in the Black, of Meridian, speaks in Paul. county we may say until April '63, ding to day. He and Brother J. when we left before the "grandest ated on the corner of Third and H. Gambrell, we hear, are to can army the world ever saw," left the Market St. The location of the next two weeks. I feel with the loved ones are in her soil warting city, central and in the best portion help of the Lord all will be well. the Master's call. At the least, I of the city. The building is an say fifty years ago, the charge was elegant one with splendid proportion." A high compliment.

bend my knees humbly, to the repairs. The pulpit has just been On the 3rd Sunday in July Pastor Father who has done all this, with, furnished with a beautiful set of Buckley began a meeting of days at "I thank thee that mine eyes hath chairs. The membership is good New Zion church 3 miles east of seen the glad tidings. My home, and a steadily growing. Conversions Harrisville, Simpson county. The the home of my boy wife, the home and baptisms are constantly occurmeeting continued five days, nine and resting place of my boy babe ing. The Sabbath school is very and his mother, is purged of the large and growing all the time. greatest evils of our race."

workers!

H. of HINDS.

county has wheeled into line with school. The church is enjoying the grand old county of Hinds, and the postoral services of Rev. Ellis gave four hundred and ninety six M. Jones. Mr. Jones is a man of The writer began a meeting at majority against the sale of liquor. rare gifts both in the pulpit and in this place 4th Sunday in July, last-Both parties worked heroically, but the social circle. He is very popuing five days, 3 acsessions. Elders thanks be to God that to-day the lar with his congregation and the Buckley, Drummonds and Edmon- grand old county stands in the line citizens generally .- Fort Madison, of the redeemed.

F. B. ARNOLD. Shannon, Miss., August 12th, '86.

Franklin county "gone dry." Election, 10th, passed off quietly, with a majority against the sale. "Praise God from whom all blessings

Praise him all creatures here below! Praise him above, ye heaveniy host! Praise Father, Son, and Holy Ghost!" T. M. ELLERBE.

Hamburg, August 14th, 1886.

Meridian.

Send your boys to Clinton for an education. Four expect to go from most contemptible. We are not my congregation next month, all discouraged, "Trath crushed to the members of the First Baptist church earth will rise again." We are in and willing to lead in the young for a life time fight, and virtue will men's prayer meeting when reome day conquer vice.

I am proud to say that four fifths

quested. They are to sons of W.

H. Hardy one of T, C. Carter and of the vote in our supervisors dis. one of mine. Let us crowd the trict went against the saloon, and balls of Clinton College with our prouder still that not one citizen of best boys. The Faculty is first either color, in the town of Blue class; the work done excellent, the be that I will deliver another lecture before the institution.

J. W. BOZEMAN. Meridian Aug. 14.

Meeting of the Louisiana Associations.

Grand Cane meets at Keachi on Thursday night before the first Sun-

North Louisiana meets at Rocky Mount, Bassin Parish, La., September 11th, 1886.

Red River meets at Mt. Lebanon, Louisiana, on Friday hight before Two of our young lawyers, Chas. the fourth Sunday in September,

Louisiana meets at Evergreen, ning and fought valiantly for the Avoyelles Parish, on Thursday beright, and the good people of thi fore the first Sunday in Cotober,

Although the whisky ticket has Palestiue meets with Union

Bethlehem meets with Hebron

1000 They only missed it by 915, church on Thursday before the third M. B. Lewsey. | Sunday in October, 1886.

Bayou Macon meets with Beulah church, West Carroll Parish on "Hinds county gone dry," heads Friday before the second Sunday

> Sabine meets at Robeline on T. & P. road, on Thursday before the

I have not seen last years minutes of Concord, Big Breek, Cen-Missis-ippi River, (part in Louisi-

> G. W. HARTSFIELD, Mansfield, La.

The First Baptist church is situvass the entire county during the home of thirty-three years, the church is one of the best in the made, "crazy on the liquor questions. The auditorium is large, with a scating capacity of five hun-May I not bow my head and dred, and has recently undergone Superintendent, teachers and schol-All honor be to the whole souled ars are enthusiastic and making improvements almost every Sunday. A splendid library of new books has just been purchased and are I write to let you know that Lee being read by the members of the (Iowa) Plain Dealer.

Mr. Jones is a Mississippi boy

We wish to call special attention to the advertisement of our clever and enterprising triend, Mr. T. A. Iler, the jeweler. Our friends all through the State will find him entirely reliable, and will find all dealings with him satisfactory.

THE BEST

boon ever bestowed upon man is perfect health, and the true way 'n insure health is to purify your blood with Ayer's Sarsa-parilla. Mrs. Eliza A. Clough, 34 Arlington st., Lowell, Mass., writes: "Every winter and spring my family, including myself, use several bottles of Ayer's Sar-saparilla. Experience has convinced me

Blood

purifier, it is very much superior to any other preparation of Sarsaparilla. All us of scrofulous or consumptive tendencies, and especially delicate children are sure to be greatly benefited by its use." J. W. Starr, Laconia, Iowa, writes: lous complaints. I tried several different preparations, which did me little, if any, good. Two bottles of Ayer's Sarsaparilla effected a complete cure. It is my opinion these this medicine is the best blood

of the day." C. E. Upton, Nashua, N. H., writes: "For a number of years I was troubled with a humor in my eyes, and unable to obtain relief until I con meuced using Ayer's Sarsaparilla. I have taken several bottles, am greatly benefited, and believe it to be the best of blood purifiers." R. Harris, Creel City, Ramsey Co., Dakota, writes: "I have been an intense sufferer, with Dyspepsia, for the past three years. Six months ago I began

AYER'S Sarsaparilla

It has effected an entire cure, and I am

Sold by all Druggists. Price \$1; Six bottles, \$5. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass., U. S. A.

DUIT YOUR MEANNESS. SAM JONES send for the SERMONS.
ABENTS WANTED.

CRANSTON & STOWE, Cinci NOVELTY RUG MACHINE

STOCKING SUPPORTERS WILL

SKELETON SKIRT BAND



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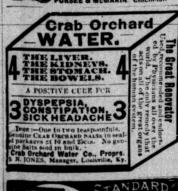
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JUST ADDED GAZETTEER OF THE WORLD,



THRESHING MACHINES

B. FARQUHAR Reflecting Safety Lamp





ANY'S RELIABLE.

PLAID SHAWL CIVEN AWAY!

NOTICE.

Major J. W. Estill, of Oxford, Miss., wishes to know the whereabouts of Rev. H. G. Estill and Rev S. G. Estill who in the RECORD of Oct. 15th, 1885, were reported by Rev. G. W. Hartsfield as delegates from Haughton, La., to the Red River Association, held in Sept. of that year. Major Estill thinks they are relatives of his, and would be glad to have them visit him.

WASHING MADE EASY.

For TWENTY-FIVE cents you can get Receipt for Washing that is inexpensive and saves wear and tear of clothes without rotting the fabric. A hard day's washing done in three hours without paddle, board or machine. If not satisfied I will refund the money, the charge being to cover expenses only

HENRY C. WEYMOUTH 1150 Magazine St. N. O.

SUMMER RESORT.

Those wishing a cool, quiet healthful, pleasant place to spend the summer months would do well the summer months would do well to correspond with the undersigned. Commodious Boarding-House in a few steps of large, bold springs of water, almost ice-cold. Excellent health resort. House open during July, August, and early part of September. Address. tember, Address, N. S. WATSON.

Blue Mountain, Miss.

FOR LALE. BERKSHIRE PIGS

From Pure Blood, Registered Stock. Apply to

O. P. AMACKER, Tangipahoa, La.

AVE you neard of Dr. J. H. Mc Lean's Tar Wine Lung Balm? It is really wonderful how rapidly it cures Coughing, Throat and Lung Troubles.

FOR SALE

in CLINTON. It has twelve rooms with an excellent Barn, two large cisterns, a fine garden, and good orchard of young trees

The LOCATION is the Best in town for taking Boarders. There is another house in the yard which can be made habitable at small cost I will sell on good terms.

ADDRESS,

ACAMBRELL.

CAPP MAY FIRIS - 1DC.
These figures are only a hint at our uniform low prices. Come and look through our stock and we will tell you the rest: We offer no baits under the deal fairly and honestly with our trade, and sell our entire stock at the lowest possible figures.

W. A. WHITING The LOCATION is the Best in

J. B. GAMBRELL.

Jackson, Miss ENGINES

Two dollars per year Ben Subscribe for the the Record

OTES OF TRIUMPH E. S. LORENZ & Rev. I. BALTZELI

EVER SAY DI THOUGH YOU COUGH

FIII Your Heart Aches hat DR. H. JAMES' P Hemp' will positive ronchitis, Asthma, I Nasal Catarrh.

Here are a few extracts from letters of ersons who were CURED, and now order their friends: fear consints in a decline, and as thy m I ny only brother of a Hemorrhage gs about a year ago, I wish cousin to take me at my HANNAH M CKLE, Near Woodbury, N. J.

"As your medicine cured me of Consumption me three years ago, I want him to try them. I will be taking the sined fifteen pounds white taking the ret three bottles.

Lawrenceburg, Anderson Cu., Ky.

"Mother has been suffering with Brone early twenty years, and tried most all kin nedicine, and says the Canmabis Indica my thing that gives her reject ASURROOM JANE A. ASHBROOK,

"I know all about the Cannabis Indicatteen years ago it cared my daugnter of the
athma; she had it wey had for several years
it was perfectly cured. Peass sent me a \$\frac{1}{2}\$ but of
ur medicine."

Deep River, Poweshick Co., lows. "I have taken the Cannabis Indica lirected, and am happy to tell you that I am perfect ared of Nasal Catarrh. You were right, to rouble was not Consumption, but Catarrh. JAMES A. CALDWELL, Wabash Av., Chicago, III.

It has cured Mrs. Bebout of General Debiley erred Mrs. he wo or three years he system, of two or three years is are trying it with success. are trying it with success. BEROUT & LESLIE, Washington Co., Pa.

Bradfield's

A Specific for all diseases beculiar to women, such as painful, suppressed or ir-regular Menstruation, Leu-corrhosa, or Whites, etc.

Female

en in the CHANG F LIFE, great suffering nd danger will be avoid

Regulator!

Send for our book, "Message to Women." mailed free. BRADFIELD REGULATOR Co., Atlanta, Ga.

DON'T FORGET That Whiting is now offering an elegant line of Spring and Summer goosd at figures that cannot fail to attract attention. It has always been our effort to keep our prices on the bottom, but this season our goods are marked wonderfully cheap. The result of close buying and being content with small profits,

WE WILL SELL

Ladies heel and toe slippers...\$ 75 Ladeis fine heel and toe slippers

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There never has been a prettier, more stylish or cheaper line of these goods brought to this city. We bought direct from manufacturers, known to the whole world for the style, elegence and finish of their goods.

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Cape May Flats - - 15c.

GINNING. Most economical and durable. Cheap est in the market, quality considered. SAW MILLS, CORN SHELLERS CIDER MILLS, COTTON PLAN-TERS, and standard implements generally. Send for catalogue,

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\$700 to \$2500 All expense, can be to the business. Spare moments may be and cities, employed also. A few vacancies in towns and cities. B. F. JOHNSON & CO., 1013 Main St., Richmond, Va.

A CARD.

I take this method of informing the public, that Dentistry, is the only business in which I am engaged, and I give my entire time and attention to the practice of the same in all its branches, as I have done for the past 1b years. As I do not leave the City, parties from a distance can always rely on finding me at my

DENTAL ROOMS. (over) Stedman's store, Jackson, Miss. Teeth extracted with Gas. Prices moderate. Terms cash. H. HILZEIM - - DENTIST.

SHORT DIVISION SOAP. If you want to know how to make

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Do you want an Organ? Then write to REV. L. E. HALL, Shubuta, Miss. He is General Agent

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And also a fine line of pianos BICOFFER. WHILE EAWAYLO

HOME CIRCLE.

Conducted By Mrs. M. T. Gambrell

EDITORIAL.

lowing afar off, and taking comfort Father to this sin to come closer to Christ, his instructions. tion from trial, it is sure to come in fresh vegetation grows better. more than conquerors through they grow single to God's glory, he will see to men who in spirit are most active for Suppose mamma sent you to purof the dear Father who holds every one of his children in as constant remarks the florist. and tender remembrance as he coes his only Begotten Son? I must have these," you persist. when God for the personal good of are genuine. his people as well as for his own come closer to the cross.

and strengthened us through dark bours of toil and sacrifice writes: Your seed of right have blossomed him to take, how abashed the loving John felt when Jesus washed have long been sowing dragon's my Heavenly Father puts upon my some rough places in our harness. because they have served to turn our eyes away from what are commonly called chappenings to the loving hand that leads all the journey Mrs. Gambrell : through. Not till we stand beside the Jasper sea shall we fully appreciate how much the strength that so

shut away from life's activities and age and have fair skin. through the dim drear corriders of

that a spirit of glorying in them ganists are Miss Fannie Burns and trance into the heart; but to those who in patience wait God's will who in patience wait God's will will be spirit of glorying in them ganists are Miss Fannie Burns and think of such a thing for my Lord, my Master to do so humble a thing and standard think of such a thing farmin', if its managed right; and small. But after a few years, their if farmers wives had any kind of children are comin' along, and per- a fair chance, there's no need of while pain burdened bodies weigh Wilson.

Not for anything would we take success.

YOUNG HOPEFULS

Letter to the Young Hopefuls.

Peter, in his denial of Christ, pre- think you would work that little Mrs. Gambrell, will you print our story of redeeming love, it may be lines of action, -John Bassens. sented the result of "following atar garden? Yes, I am sure you would, letter and send each of us a copy to gather up the children of the vie off," and no doubt the purpose of Did you never think, dear little of the Recorn? inspiration in giving the record was friends, you have a flower garden, two fold. 1. To warn against ful. given to you by your Heavenly

God has given you a life with eywith Christ's enemics, and 2. To erything necessary to make it a encourage these who have fallen in beautiful garden it you will follow Dear Mrs. Gambrell:

tian's life. It is this God our ten- full, for each seed placed in there obey them. We must all try to any to bring in, so shall we be der, loving. Father, will see to it makes room for another. The same obey God and be good and he will among the reapers who will be welthat the trials shall not exceed the way with the heart and soul; the love us. strength he gives-we shall come off more you cultivate them, the larger

Second, God not only requires us Christ that loved us and gave him to sow, but we must be careful of self for us. All our planning may the kind of seed we sow. Good seed be thwarted, all our efforts seem to sown in your hearts and minds will come to naught, but if we do our make good men and women. Bad planning and our work with an eye seed will make bad men and wo-

it that not one single effort is lost. Young Hopefuls want the good

God are by a (to us) strange and chase a certain kind of seed. After ministered unto, but to minister, to help saloonists out of a disgrace. nothin else ailed them. Their and apple-parer, she thinks herself mysterious providence estopped by carefully examining the packages with force he rebuked his disciples ful, degrading business and into folks make a great funeral for 'em well off.' Then, very likely, he bodily suffering from lifting even a you spy one under all the others lafinger to carry forward the glorious beled in large letters. You recog-

But that costs more than these,"

glory, lays his hands upon our act to do what we know to be right, but tions of great honor and they had all sensible thinking persons to be sleepin' too little, our lives git pretions of great honor and they had all sensible thinking persons to be sleepin' too little, our lives git pretions of great honor and they had all sensible thinking persons to be sleepin' too little, our lives git pretions of great honor and they had all sensible thinking persons to be sleepin' too little, our lives git pretions to be sleeping to be sleepi glory, lays his hands upon our activity that we may take time to no matter, pay the cost and do it; been disputing among themselves the great strife generator of every ty well shortened up. There ought last one). In the summer there's you are sowing good seeds in that which should have the highest post. land and section, then as a matter to be a law passed against over-A Christian friend whose beauti. garden God has entrusted to your Jesus they regarded as their future of course when it is sought to stop workin', but I don't know then how and extra help to cook for and A Christian friend whose beautiful Christian life years ago helped care. After awhile you will be asking and yet he taking the most them in their work, the strife will they'd git at it, for folks have such clean up after, and putty likely and strengthened us through dark tonished to see what lovely flowers humble position it was possible for wax hotter for a season.

my Heavenly Father puts upon my impetuous spirit that longs to rush into the work and those words in the felt ing time draws nigh, for One to the work and those words in the work are words and those words in the work and those words in the work and those words in the word and the word and those words in the word and those words in the word and the w penned in weakness and weariness little garden be all filled with thorns doubtless in after life when he bet"Whatsoever a man soweth that young, I could do most everything sweet corn tu dry, cider apple sass penned in weakness and wearness and bitter-weeds and ter understood the nature of Christ's shull be also reap." strength and inspiration, they have now and then when a frail forget- Kingdom, that feet washing was been the means of smoothing out be all overrun by selfish touch-mebe all overrun by selfish touch-meed to make him the loynor. I hope not

pain carried with faithful patience to do but help mama milk and gath- truth," for that was the way he had is worse than folly—it is inconsisthe light of Christian lives. This er vegetables for dinner, and at learnt of his King.

Suppose mamma and papa were all love him very much.

Your little friends MISHAUR JONES DELLA RIMES. RUTH TILLMAN

Sallis, Miss

FOOTPRINTS.

BY S. WHITE.

They are the right seed though, tonishment and wonder they must and degraded of mankind.

apiece. We send our money to Mrs. the Footprints of Jesus is for our not to fill the ear with platitudes with her quavering old voice: Gambrell for Mrs. Nelson. Hope it feet as much as it was for these dis which a moderate drinker will as will be a blessing to some poor soul. ciples, teaching us that there is no sent to over his very cups. More Brother Holcombe is our pastor: we work done for Jesus however hum- than this, moral suasion is itself an ble it may be that is regarded as evil; a gross waste of moral power to give you a little flower garden Our protracted meeting will begin mean by him. We live as our Lord, -a prancing of idle hoof and with seeds and tools and tell you if the first Sunday in August, hope to and there is humble work for us to punching of good ground into mud then I said, "But Aunt Caroline FOLLOWING IN FAITH AND PATIENCE you work, it will be worth more see some of our little friends there do, it may be to find the dirty, ne without going anywhere when it there ought to be a remedy for evil than anything else to you. Do you we will promise them a nice time. glected street Araband tell him the is robbed of its proper ends and

tims of drink and bring them to the In my judgement the temperance temperance school and teach them movement is one of the greatest imto shun the life-blighting cup, ever portance. It seems as if other reremembering that those neglected forms, sorely needed, could not be ones have souls which are more made until the success of our temprecious than earthly kingdoms. perance reform had laid a founda-Our Master's command is to go to tion for them. Waiting to join you merry little the highways and hedges and seek Allow me to add that at this stage and die. Seems as ef there ought and receive his forgiveness and First. He says work that garden band of Young Hopefuls, I, myselt, the poor, the lame, the blind, the of our movement, when fifty years to be some way to save up the exand receive his forgiveness and strength for future conflicts. We strength for future conflicts. We strength for future conflicts. We time to sow your seeds. Farmer morning, I thought I would tell the neglected little ones and bring them to sow your seeds. Farmer morning, I thought I would tell the neglected little ones and bring them. are not, any of us to expect exemp boys all know that where land is cousins about our little Sunday to him, and I am sure we can each seems to me we are wasting our laschool. We have got a nice little one find some such work to do and bor unless we supplement moral twould do a plaguey sight more some form or another but there is So with boys and gir's what you Sunday-school, I like to go to let us seek the Master's Spirit, that suasion by demanding of our severl good than money does. But I was one fact that ought to shine as a learn now is worth to your a hun. Sunday-school and like the know we may not shrink from it because, al states such legislation as wil-

comed by the Master to the Harvest

TEMPERANCE.

A distinguished gentleman said Henry-In studying the foot moral question cannot be discussed I don't, and yet there's ninety-nine to help themselves. There's a morprints of Jesus there looms up such and settled without the stirring up of wimmen out of every hundred who chine to do most everything, to a grandeur as we get closer to him such strife and bitterness of feel- do it, and folks say they ve got the plant, and mow, and rake and pitch that it is with feelings of trepids ing on both sides. The advocates consumption, or a fever or newrali- and thrash, one to husk corn, and and the seed sown will bring forth seed. How can you tell the good tion that I venture to speak now. of prohibition have no personal bit. gy; and the minister calls it a disamother to shell it, and so on and so We come to see him as our example terness in this contests, as patriots pensation of Providence, and all forth. But if a woman can git a in humanity, he came not to be and philanthropists they would like this time 'twas jest overwork and wash board and clothes-wringer, and yet how gently when he laid respectable reputable husiness. But and spend more money to bury keeps one or two hired hands all work. Are we in these instances to nize that to be what mamma wants. self with a towel took water in a cess-pool without raising poisonous livin so to speak. They call it board and go to school winters. basin and began to wash his disciple's feet, the work of a bond serpools called saloons and not offend

ple's feet, the work of a bond serpools called saloons and not offend vant, a manual work, with what as and antagonize the most polluted em the first tribute of respect and or hog killin, why he gits a lot of

Third, It you could stand aside his feet, how gladly would he have teeth they need to tremble as reap-

old man that he was, he there received much of the spirit of his Master, and in after life it bore our time, the strangest seems to be its a wonder that I aint more that I be, but then to do, till she declares she never there never seemed to be no help had to work so hard in ter life. in him rich fruits, and we hear him evil, and morally and socially seduc for it. I was put into jest such All times of the year, there's wash-As we are together this evening saying so humbly and so will write a few lines to let the gently "Beloved let us leve one anterpretation to ruin." Yet sins know how we are getting other for love is of God." Yes John trap and a temptation to ruin; yet how much the strength that so in the same sins know how we are getting other for love is of God. Yes John the who, in his relation of citizen, and they're big thousands of wimmen situated just she has girls, and they're big so now; poor creatures, I pity 'em, answer to the prayers of those who springs. We are about the same son of humility, "My little childrens takes part in the election of men and they haint got my constitution, they're at school, or off to sumthin' and have fair skin.

As school is out we haven't much tougue, but in deed and in the which he decries and denounces! It tency, contradiction and perversity. line?" the light of Christian lives. This class, it sometimes seems to us follows the Lord more fully than any other.

We have Sunday-School every Sunday. We go most all the time Our superintendent is Mr. S. Fox, and ardor which accompany active effort rather detract from the pure spiritual flavoring of the service in that a spirit of glorying in them that the zeal that the time that time they were kindly reproved for they they were kindly reproved for they they were kindly reproved their ambition for high they were kindly reproved the their ambition for high they were kindly reproved to they were kindly repro

dost not yet know why I do this our temperance argument leads to haps they take the old folks to take their bein crazy no more than other while pain burdened bodies weigh down their spirits there can be no down their spirits there can be no we will close by wishing the Record but if I wash thee not thou hast no this matter to protect itself; that has got in the way of doin' all the blessings, take it all around, than part in me." This was too much every lower and higher considera work, and so she keeps tryin' year most folks, but blessings that are

SELECTED.

AUNT CAROLINE ON OVERWORK

BY CHARITY SNOW.

Do I believe in wimmen workin' "It is a great pity that this great themselves to death? No, of course treated 'em half as well livin' as extra hands for a week or two at a have watched him, they had been Touch the liquor traffic and all dead, the last tribute might have time. he coes his only Begotter Son?

Ab! that is it, you choose the sure to see the salvation of the Lord." Times see the salvation of the Lord." Times a good deal longer than they cost more but they see the salvation of the Lord." Times a good deal longer than they do and soap makin', and paintin', and pain ire genuine.

Some imes it costs a great deal adherents would be assigned posi
The saloon is acknowledged by out of season, workin too hard and ly's summer clothes ready, but hers different constitutions that what company, for I've allers noticed would kill one person would only that company comes mostly when be healthy exercise for somebody you're the busiest and the weather's

Of all the strange parodoxies of the strange through scenes on scenes, and tripe to clean, sassidge and mince-

for this state of affairs, Aunt Caro- of em up to their eyes. Perhaps

men were, both to blame equally, "I was readin only the other day especially the men. Most young that the heft of wimmen in the incouples start out kinder poor. They sane hospitals were farmer's wives. feel economical and ambitious, and and I don't doubt it. Now, there git in the habit of doin everything aint a healthier, happier kind alone in the house and out, and, of work in the world than Not for anything would we take one gem from the crown of those one gem from the crown of those one gem from the crown of those who lead the host of God, or those who in stalwart strengh do valiant service in the pulling down of the strongholds of sin, but we would specially turn aside to note these who in patience follow the Master that must not be for I must be wholly thine there to let you know how we are getting along: we go to Sunday-School at Pilgrim's Rest who in patience and wisdom.

IAURA & IDA.

IAURA & IDA.

IAURA & IDA.

Dear Friends:

We thought we would write you make the master that must not be for I must be wholly thine there, to let you know any hands and my head. Ye call me Lord and Master and so I am if you over know any insane good to the action which should follow it, is to make us impotent, and patience follow the Master thankful for such poor, wern-other of Thave given you an example how to do. And my dear friends munal force, here and now; and heaven," and aunt Caroline sang there are no most folks, but blessings that are every lower and higher considera for point, after year, and she grows to be a fertful worried old woman before cusses, I've allers noticed that.'

"Did you ever know any insane good to the action which should follow it, is to make us impotent, and point of the constitution of the action which should follow it, is to make us impotent, and a big helpless hus-be do to the action which should follow it, is to make us impotent, and that's the end of her as this world is concerned. I'm squire comstock's family, and a big helpless hus-be do to so to ensure the custom work, and so she keeps tryin' year after year, and she grows to be a after year, and she grows to be a fertful worried old woman before cusses, I've allers noticed that.'

"Did you ever know any insane for to she do not these any one one any one, and bimeby she do to the action which should follow it, is to make us impotent, to moral suasion, as opposite to the action which should follow it, is to make us impotent.

On the other side of Jordan,

In the sweet fields of Eden, Where the tree of life is blooming. There is rest for you

There was silence for awhile, and Where is the remedy for this?'

"I don't know child. I aint wise enough to tell. But I do know that if I had my life to live over again, I'd do different but my experience won't do no body else much good. They've all got to learn for themselves. Curus thing, aint it? By the time you git learnt jestly how to live, you up agoin' to say that the heaviest end one fact that ought to shine as a dred per cent, more that what you pole star in the darkest night that learn 10 years from now.

can settle down over any Chris
You cannot stow the mind too

The show the think it is to obey God's commands ness to be in this work now and and how happy it makes one to continue in it as long as we can find the the know that the family falls mostly to her. Then there's all the house work, and ten to one she takes some of the out door chores onto herself to help him, that she'd no business to, or ought to bring the children up to do, like feedin' pigs and hens, milkin' and luggin' in wood and water, and any amount of sich,

"Men tolks git a lot of merchines

-and I've been through some terri- to do, and biled dinner to git, winble hard times"-and aunt C. sigh- ter things to make and to mend. thousands of wimmen situated just she has girls, and they're big else. The boys help their father, of "Who do you think is to blame course, and she waits on the whole once or twice a year, she'll git a "Well, ef I was to say jest what I a girl for a few days; but she's luckthink, I sh'd say the men and wim- ier than the average if she does

a dreadful All they the money, seen worked and They had a hired help or They never even to mee wonder they goin anywh nice clothes. co and drilli summer for farm, and th sey woolseys winter wear books, nor to readin'. We three girls th took crazy or of 'em went a another fell o and the last o she was so ra her to the h Squire gruml expense. Bu pense long; sl safe in a year "How did worked with "I was jest didn't go cra workin out o

took every o and his wife

help her. T

they were af

that. People crazy out in sunshine: but tin' too much times there's thing, Working the world exa the right thin natural. Sal it: but she did better herself up to read a had time give wouldn't a ma she was sixted city with a didn't hve bu "Mary, she

liftin and strength, an complaint, an enamost like the use of her use 'em much any woman's knittin' or b she's too old don't seem to courage, and to behold. I have something

"Marthy,

left, and she

father and m She's boy for mother, and creeter never growed up, s the Squire, an up a little ar and now she l riage, and ev gets her mo work an hour old lady has l pectin' anythi she takes ev good or bad. she never smi doctor says brain; but she dyin' of hard change. They cost thousands full of the ni Squire has go notion to help sense. But th theyv'e allers tittle in it. M house a spel was dead set says nothin' c ence to her m was the one s for most. Ef

"That's a auntie, and discourage fari "You don't s don't mean it

more good no than farmin', n

saint on eart

*tock."

even to meetin' Sundays, and no nourishin'.'

worked with their father?'

crazy out in God's pure air and and they was all gentlemen and My route was through Kosciusko sunshine; but I don't believe in put- ladies, and treated me as well as and Louisville, via Mashulaville thing, Workin out in the fieldfor all plain-spoken old woman. Henry with Elder Wm. M. Farrar, I went the world exactly like o boy ain't he says farmers are the true nobil. northward to Elder J. C. Keeney's the world exactly like o boy ain't he says farmers are the true nobilthe right thing for a girl. It ain't ity, and there ain't no work
natural. Sally, she riz up against degradin' unless you make it so and myself kept in company from the says farmers are the true nobilnorthward to Elder J. C. Keeney's young and middle aged men, for the next ninety
have seeit again. Address Dr. W. H. PARKER
and myself kept in company from the says farmers are the true nobilthe right thing for a girl. It ain't ity, and there ain't no work
near Starkville. Those brethren
awer see it again. Address Dr. W. H. PARKER
the part of the next ninety
and middle aged men, for the next ninety
have seeit again. Address Dr. W. H. PARKER
the part of the next ninety
have seeit again. Address Dr. W. H. PARKER it; but she didn' know enough to yourself. better herself. Et she'd been brung "Their house was jest pretty and etc. In Memphis we'all tarried at A JERSEY FOR SALE! up to read any good readin and had time give her to read it, she wouldn't a made out so poor. When didn't hve but a few yers.

strength, and it brung on a spine There was things there to work complaint, and she's all doubled up with that I never heard tell of beer, Sam'l. Halliburton, W. II. Hol- as the part to the Sam'l. Halliburton, W. II. Hol- as the part to the Sam'l. the use of her hands but she don't use 'em much, for she don't know any woman's work like sewin or any woman's work like sewin or any hands but she don't hands as many conveniences as she had, and I thought so, too. knittin' or bradin', and she says The girls took holt right handy, she's too old to learn now. She and knew how to do all kinds of don't seem to have no faculty nor more facul don't seem to have no faculty nor work from makin' sponge cake to can, was Recording Secretary. courage, and I declare she's a sight to behold. I sh'd think the squire'd fancy work, too; and could hold dian Missions was first brought per-

gets her mother away from her

discourage farmers' wives."

more good nor honorable bizness it cost one. I'll be bound to say. than farmin', nor healthier for men, Then there was no end to the mit

took every other one to help him, and there ain't no more call for tens and tippets and sich, and picand his wife had the other three to their wives and darters to kill them- tures and games and books. help her. They give em all a lit-selves workin than other folks, if "To cap the whole, Henry went

three girls that staid in the house He was as bright as a dollar. He's the same human race of bein's. took crazy one after the other. One been a farmer, and done fustrate. Ladies' Home Journal. of em went and drownded herself, I'd kinder lost sight of him late another fell down in a fit and died, years, havin' so many tolks nearer and the last one, putty little Ruthy, of kin to think of; but he sed he The Convention of 1849 met in she was so ravin they had to send never had of me, and he wanted Hernando. It was in the month of her to the horsepittle, though the his old Cousin Calline to make him November, and the weather was Squire grumbled awful about the a visit. He come after me himself cool, with occasional drizzling rain. expense. But she warn't no ex- with a nice horse and sleigh, so I There were no railroads in the State penselong, she come out dead and fixed up and went and staid a week. then, except from Vicksburg to safe in a year after she went in. He had jest the nicest kind of a Jackson. Travel was mostly on HEAL THYSELF! "How did the three fare who farmerly that you ever see. They horseback. I started from Richwas of all ages from eight to land, Holmes county, about the mid-"I was jest goin to tell yer. They twenty. The oldest boy was in dle of of October, having just been didn't go crazy exactly. I spose College, and the oldest girl was baptized in the Big Black river, and workin out doors saved 'em from goin' to a girls' school. Of course, being appointed a delegate the same that. People couldn't very easy go they was all to home at Chris'mas, evening. tir' too much work with it. Some though I was dressed in silk and where the Choctaw Association was times there's too much of a good satin; and wasn't an old-fashioned, in session. Thence in company

wouldn't a made out so poor. When the children, Maria sed-she is nando. she was sixteen she run off to the Henry's wife-and I said there city with a worthless feller, and warn't none but what was good enough for company, even to the "Mary, she half broke her back kitchen. I wish you could have county. liftin and luggin' beyant her seen that kitchen and buttry. enamost like a jack-knife. She has fore. Maria said anybody must be

the Squire, and they begun to pick up a little, and dress a little better and now she has a horse and carriage, and every pleasant day she uets her mother away from her books. One of the girls, who dole a numbered donar one, and saying most of the farmerly sewin, had a bran new sewin machine, and Jennie the eight-year-old, who was crazy to learn to play, had a baby work an hour to take a ride. The old lady has long ago given up expectin' anything in this world, and she takes everything jest alike Sammy had a yearling heifer and a she takes everything jest alike, good or bad. She never scolds and she never smiles. Marthy says the doctor says it's softenin' of the brain; but she knows her mother is dyin' of hard work and lack of change. Theyv'e got a barn that cost thousands of dollars, and it's full of the nicest stock, and the Squire has got every new-fangled notion to help him, except common sense. But the house is the same they've allers lived in, and dretful fittle in it. Marthy did want a new they've allers lived but the Squire they but they but the Squire they but the house a spell ago; but the Squire it to Frank; and you! 'twas a deed of five acres of the best land on the says nothin' can make much differ farm. 'Now, my boy,' ses he, 'let's ence to her mother now, and she was the one she wanted the house book. Maria, she had a woman's for most. Ef ever there was a saint on earth it's Marthy Comnumber that ever come out, and I never thought of it till this minit: "That's a pretty hard story, but I believe to my soul 'twas that auntie, and would seem rather to paper you write for, Charity, Lowizy's paper, you know. It "You don't say so. Wall now I looked jest like it, and Henry had a don't mean it so. There ain't no nice fur cap, that cost five dellars if

tle schoolin, but work was what they'll both, men and women, and took his pocket book down off they were after mostly. They was practice a little common sense, of the cupboard, and distributed a a dreadful snug, worldly couple. Theyv'e got to learn that their lives hundred dollars between 'em. I'd All they thought of was making and health is worth more'n money, held in as long as I could, but I had money, seems as cf. How they but if anybody makes a god of to speak out then. 'For the land's worked and made them girls work money and property, they must sake. Henry, I never saw such They had a big farm, and lots of take to live on jest what their god carryin's on before. Pears to me hired help out doors, but none in. gives em, and they'll find it dretful you'll be pretty night strapped by They never went nowheres, not onsatisfyin' food. It ain't fillin' nor the time Chris'mas is over. He laughed, and said. Not at all, cousin wonder they warnt prospered. Not "Now, everybody ain't like Squire Calline. They've airnt it, every goin anywhere, they didn't have Comstock, thank the Lord! You cept of it. What's my wife's and nice clothes. The squire said cali remember two years ago, when children's is mine, and what's mine co and drillin' was good enough for Cousin Henry Mason sent for me to is theirn, and it's all the Lord's and summer for folks who lived on a come and spend Chris'mas with we calkerlate to give him back his farm, and they spun and wove lin-sey woolseys and Wales cloth for mother and I on our father's side. The property's only changin hands winter wear. They never had He lived to our house a spell when that's all. I thought of Squire books, nor took papers nor had any he was a little feller. One of the readin. Well, every one of them fust ones 'Than' and I brought up. such different folks could belong to RGAN AND PIANO CO books, nor took papers nor had any he was a little feller. One of the Comstock, and wondered that two

Pontotoc to Memphis, via Salem,

strength among Baptists in DeSoto

I cannot call to mind who was pastor of the Hernando church; whether it was Elder George Tuc. .-

"Marthy, she's all the well one left, and she's jest stood by her the lines over the back of the four manently forward. Elder I. T. Tichenor, then a very young man, "But what I was comin' at par- made a telling speech on the subfather and mother like an angel. tickarly was their Chris'mas doin's. ject; having just started out as fill was their chris'mas doin's. She's boy for father, and girl for mother, and a patienter, better creeter never lived. When she money to help 'm on at a physical patients agent of the Board. Elder Wm. with the she money to help 'm on at a physical patients. growed up, she kinder got round money to help 'em on at school, and sponse, putting down on the table the Squire, and they begun to pick books. One of the girls, who done a hundred dollar bill, and saying.

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nando.

In those days the Dockerys, the Boones, etc., were the towers of



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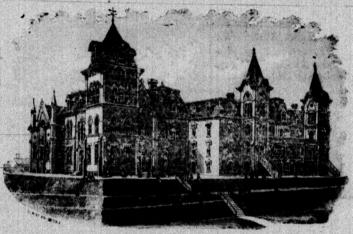
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POETRY.

THE CROSS OF CALVARY

DY J. M. HOPKINS.

"But God lorbid that I should glory, save in the cross of our Lord Jesus

Lord, I would linger near thy cross, Where smile thy love and peace on

And count earth's dearest treasures Compared with wealth I find in secretary.

thee. The cross! Yes rugged though it be,

With grateful love I how the knee

To him whose love was crucified. Here breathes my weary sin-sick soul

In streams of purifying love; While waves of glory o'er me roll, Borne from the Living Fount above.

Blest boon of heaven! in thee I find A pledge of Joys eternal, pure; Not all the powers of earth combined Can make a promise half so sure,

By thee I'm raised above my woe, To view the shining glory-land; By thee my fullest rapture know, Though thorns may pierce my head my hand.

Here will I rest in gladness still, Content what'er my lot may be; My wish to do God's holy will, My joy, the cross of Calvary.

COMMUNICATION.

Ordination-

The church met at Shiloh, Desoto Parish, La., to set apart to the Gospel ministry Brother D. W. Adams. The following ministers were invited to assist in the ordination, Rev. W. P. Fountain, E. R. Fortson, J. R. Alexander, T. G. Alfred.

The sermon was preached by asked to act as secretary. Brother the members of Leaf River church of The dwelling is 1 mile from the depot. A. G. Rich presented the candidate for ordination. Brother Adams was asked to relate his Christian ex death of our dear brother in Christ, sary. I only want to sell because my change Sleepers (on same train) at Arperience and call to the ministry.

The examination was conducted by the writer. Brother Adams is a mourn with an almost inexpressible grief the loss of one thus cut off in the prime of his life and of his usefulness.

W. A. MASO Crystal Springs, W. A. M clear-headed man, and gave intelli- Second. That in giving this faint gent and satisfactory answers to all expression of our grief and sorrow questions propounded.

Brother Alexander led in the ordination prayer. Presentation of Scriptures by the writer. Charge to examplary Christian and a devoted fol the candidate and church by Bro. lower of Jesus, he is now inheriting Fortson. Benediction by the can- the rest prepared for the people of God.

Brother Adams is a very earnest man, and we have every reason the community and counsy, also, have to believe that he will be a power for lost a good neighbor and citizen. As

in January to receive instructions place. at the hands of Brother Fountain a husband and parent, a reighbor and

that will in a small degree expresour appreciation for Bro. Fountain. The theme of his sermon was Christ's Mission, and I feel sure that I voice the sentiment of the entire congregation when I say I never heard the pure essence of the commending them to the sure mercies Gospel more plainly and effectually of that blessdd Savior whom the dear set forth in all my life. He is a peparted one so much loved and so man of prepossessing manners and masterly scholarly learning; under whose tostering care we think that the people of this and other states may safely trust not only the intel- lutions be forwarded to the RECORD. lectual, but also the moral and religious development of their children. We love to recommend Bro. Fountain because we know he will come up to all we say, and will accomplish far more than we in our narrow minds are able to predict. T. G. ALFRED.

Lee. Miss

county, held her annual meeting, beginning Saturday Aug. 7 and continuing five days. The membership was much revived. Six were Crawford, of Memphis, Tenn., former received by letter, five by baptism ly of South Mississippi, departed this and more to follow. All the preach. life in the triumph of Christian faith ing was done by pastor. Brother A. on the 11th instant, in the 49th year of the age. C. Watkins. Best of interest to the G. W. FOSTER. church, Lee Miss. Aug. 13.

Convention are sent out to all parties whose address I have been able the can offer educational facilities for to find. Over 300 copies are sent to young ladies, second to none in the churches not represented in our South, for thoroughness and breadth Christ, by whom the world is crucified meeting at Rocky Springs, and as and for healtfulness of location. unto me, and I unto the world.' Stal. many more copies reserved to fill all orders made for more. Possibly some churches may have been overlooked from the fact that quite a number of our messengers presented no letter for the guidance of the Mississippi Valley Route.

If you fail to get minutes don't scold me, but simply write and tell Though friends forsake and foes me what you want, and as long as the supply lasts I will fill orders.

G. W. HARTSFIELD. Mansfield La. Aug,

See the advertisement of luka Normal Institute, Prof. H. A. Dean President. No doubt it has superior claims as the "pioneer normal school Its Forests are the heaviest timbered of the South.

Programme

Of the Ministers, Deacons and Laymans Union of Fair River Association to convene with the Masedonia Baptist church on Saturday before the 5th Sunday in August 1886.

1. Religiovs exercises conducted by Broter Bailey. 2. Mississippi College—Capt. Melvin, W. C. Simmons,

3. Missions-Rev. E. P. Douglas, Dr. E. A. Rowan. 4. Woman's work in the churches

Rev. J. R. Boone, B. T. Hobs. 5. Uniform contributions in churches. How realized? - Rev. J. R. Farish, Rev. Robt. Merrill.

6. Ministerial Education.—Rev. Zack Loften, Rev. J. R. Farish.

DIED

Obituary

Brother Fountain, after which the God in his unscrutable wisdom to re-Presbytery proceeded to organiza- move from our midst and his sphere of 110 acres in heavy timber; good new tion. E. R Fortson was chosen as usefulness, our much beloved and packing houses, cabins, etc. A prephilips of the place o usefulness, our much beloved and dwelling, with all necessary barns, moderator, Dr. W. X. Moseley was ertson. Therefore be it resolved by nial stream flows through the place.

and mourn with an almost inexpressi- pastoral work does not allow time to tesia.

over the sad event of our brother's departure, we mourn-not as those who have no hope but fully believe and

Third. We realize that in the death of Brother Robertson the church has suffered an almost irreparable loss, and clerk of Peorl Leaf Association, we re-He will return to Keachi College alize that it will be hard to fill his

And let me say a word just here, and that we should emulate the examhe has set before us

Fifth. That we deeply sympathize with his wife and children in their great loss, and tender to the bereaved ones our sincere Christian condolence, referring them to their Heavenly Fa ther who doeth all things well, and well followed.

Sixth. That a copy of these Resolutions be spread upon the minutes of our church book.

Seventh. That a copy of these reso for publication, and a printed copy of the same be transmitted to the be reaved family.

Chairman Committee.

In Gillsburg, Miss., Aug. 11th, 1886, Willie, infant son of Dr. J. W. and Mrs. Mary Naul, aged a little over two

May the Lord be gracious to the bereaved family and enable them to bow submissively to his providence. Lit-Sims Chapel church, Claiborne tle Willie is safe in the arms of Jesus.

Sister Crawford, wife of Elder R. N.

Funeral from the Central Avenue J D. ANDERSON,

We call attention to the advertisement of Brownsville Female Minutes of Louisiana Baptist College in another column. Pro.

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MAY the youthful color and vigor of the hair be preserved toold age? Read the following, from Mrs. 6.
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A. Dadman, Waterloo, Mo., had his hair restored to its original healthy condition. He was nearly bald, and very gray. He writes: "Only four bottle of the Vigor were required to restore my hair to its youthful color and quantity."

Ayer's Hair Vigor and [18]

USING Ayer's Hair Vigoreure dis-eases of the scale, F. H.
Foster, Princeton, Ind., writes: a Lad been troubled for years with a disease of the scale; my head was covered with and druff, and the hair dry and harsh. Ayer's Hair Vigor gave me immediate relef, cleansed the scale, and rendered the hair soft and pliable."

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